# Sondra L Amodei, Hearing Officer

## 7/05/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:00AM | 57051 | FELIX, RITA<br>ST MARYS HEALTH NETWORK<br>CORVEL CORPORATION |
| 9:00AM | 57053 | FELIX, RITA<br>ST MARYS HEALTH NETWORK<br>CORVEL CORPORATION |
| 9:00AM | 57052 | REID, EMILY<br>VICTIMS OF CRIME |
| 10:00AM | 57056 | SHAFFER, GARY<br>ARTHUR DOOR & TRIM INC<br>S & C CLAIMS SERVICES INC |
| 10:03AM<br>DISMISSED | 57055 | RODRIGUEZ, MARIA<br>LAUNDRY'S<br>CORVEL CORPORATION |
| 10:03AM<br>DISMISSED | 57054 | RODRIGUEZ, MARIA<br>LAUNDRY'S<br>CORVEL CORPORATION |

# Sondra L Amodei, Hearing Officer

## 7/06/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:00AM | 57072 | GECK, THERESA J<br>HOME DEPOT<br>HELMSMAN MANAGEMENT SERVICES |
| 9:00AM | 57073 | GECK, THERESA J<br>HOME DEPOT<br>HELMSMAN MANAGEMENT SERVICES |
| 9:00AM | 57074 | GECK, THERESA J<br>HOME DEPOT<br>HELMSMAN MANAGEMENT SERVICES |
| 10:00AM | 57075 | WESTOVER, LISA<br>BANNER CHURCHILL COMMUNITY HOSPITAL<br>NEVADA ALTERNATIVE SOLUTIONS |
| 10:00AM | 57077 | WEST, CRAIG<br>WASHOE COUNTY SCHOOL DISTRICT<br>CCMSI |
| 10:00AM | 57076 | MILLARD, ANNIE<br>CARSON TAHOE REGIONAL HEALTHCARE<br>THE HARTFORD |
| 11:00AM | 57118 | BOROWY, CHONG<br>QUAD/GRAPHICS INC<br>GALLAGHER BASSETT SERVICES, INC |
| 11:00AM | 56890 | BOROWY, CHONG<br>QUAD/GRAPHICS INC<br>GALLAGHER BASSETT SERVICES, INC |

# Sondra L Amodei, Hearing Officer

## 7/07/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:00AM | 57119 | SMITH, JOEL<br>VIA INC<br>TRAVELERS INSURANCE |
| 9:00AM | 57070 | KELLER, LAMONT<br>FIRST GROUP AMERICA<br>GALLAGHER BASSETT SERVICES, INC |
| 9:03AM | 57118 | BOROWY, CHONG<br>QUAD/GRAPHICS INC<br>GALLAGHER BASSETT SERVICES, INC |
| CONSOLIDATE TO 7/6 | | |
| 10:00AM | 57120 | PATZKE, JAMES<br>SIERRA HOMES LLC<br>NELSON DAVISON ADMINISTRATORS INC |
| 10:00AM | 57122 | CHEROFF, DAMON<br>SOIL TECH INC<br>AMTRUST NORTH AMERICA |
| 10:00AM | 57121 | WOOD, GRETCHEN<br>AMERICAN GOLF CORPORATION<br>EMPLOYERS INSURANCE CO OF NV |
| 11:00AM | 56710 | CLARK, ERNEST<br>TURNER GAS CO<br>NELSON DAVISON ADMINISTRATORS INC |
| 11:00AM | 57060 | CLARK, ERNEST<br>TURNER GAS CO<br>NELSON DAVISON ADMINISTRATORS INC |

# Jason Luis, Hearing Officer

# 7/05/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:03AM | 57002 | VILLA, VINCENT<br>ITS HOLDINGS LLC<br>GALLAGHER BASSETT SERVICES, INC |
| CONT 2 7/14 @ 11 | | |
| 9:03AM | 57004 | BELL, ROBERT<br>RENO DISPOSAL COMPANY<br>GALLAGHER BASSETT SERVICES, INC |
| CONT 2 7/14 @ 11 | | |
| 9:03AM | 57003 | BELL, ROBERT<br>RENO DISPOSAL COMPANY<br>GALLAGHER BASSETT SERVICES, INC |
| CONT 2 7/14 @ 11 | | |
| 10:00AM | 57059 | CASTRO, LUIS<br>COGNISA SECURITY INC<br>AIG CLAIM SERVICES |
| 10:00AM | 57057 | AMES, WILLIAM<br>WASHOE COUNTY<br>CCMSI |
| 10:03AM | 57058 | RODRIGUEZ, AMANDA<br>WASHOE COUNTY SCHOOL DISTRICT<br>CCMSI |
| CONT 2 8/9 @ 11 | | |
| 11:00AM | 56739 | JOYCE, BRIAN<br>ELWOOD STAFFING<br>GALLAGHER BASSETT SERVICES, INC |
| 11:00AM | 56757 | SMITH, CHRISTINE<br>LYON COUNTY SCHOOL DISTRICT<br>NELSON DAVISON ADMINISTRATORS INC |
| 11:00AM | 56767 | O'BRIEN, RENEE<br>RENO GAZETTE JOURNAL<br>CONSTITUTION STATE SERVICES |

# Jason Luis, Hearing Officer

# 7/06/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:00AM | 57078 | BORDERS, BRINDALYN<br>QUALITY SUPPLY<br>AMTRUST NORTH AMERICA |
| 9:00AM | 57079 | BORDERS, BRINDALYN<br>QUALITY SUPPLY<br>AMTRUST NORTH AMERICA |
| 9:00AM | 57081 | SMITH, JASON<br>ATC<br>AMTRUST NORTH AMERICA |
| 9:00AM | 57082 | MENDES, ANGELA<br>WASHOE COUNTY SCHOOL DISTRICT<br>CCMSI |
| 10:00AM | 57086 | MYSAYSANA, SARA M.<br>THAISON DAO<br>THE HARTFORD |
| 10:03AM<br>CONT TO 8/17 | 57089 | ESTRADA, FATIMA<br>ARAMARK<br>SEDGWICK CMS |
| 10:04AM<br>DISMISSED | 57090 | ACOSTA, ALBERTA<br>OWL CLUB INC<br>AMTRUST NORTH AMERICA |
| 11:00AM | 56276 | SANDOVAL, MANUEL<br>CO 9 LIMITED LLC<br>BERKLEY RISK ADMINISTRATORS |
| 11:00AM | 56691 | ENOS, JOHN<br>DOUGLAS COUNTY<br>ALTERNATIVE SERVICE CONCEPTS |
| 11:00AM | 56692 | ENOS, JOHN<br>DOUGLAS COUNTY<br>ALTERNATIVE SERVICE CONCEPTS |
| 11:03AM<br>DISMISSED | 56888 | WACZKOWSKI, BRYAN<br>SIERRA PALLET<br>YORK RISK SERVICES GROUP INC |
| 11:03AM<br>DISMISSED | 56649 | CROTTO, CHRIS<br>PRINCE TELECOM<br>LIBERTY MUTUAL |

# Jason Luis, Hearing Officer

# 7/07/2016

| TIME: | HRNG# | CLAIMANT/EMPLOYER/INSURER: |
|---|---|---|
| 9:00AM | 57114 | GREEN, GENE<br>SPECIALIZED REFRIGERATION<br>FARMERS INSURANCE EXCHANGE |
| 9:00AM | 57113 | THURSTON, SUSIE<br>CARSON VALLEY INN<br>ASSOCIATED RISK MANAGEMENT, INC |
| 9:03AM<br>DISMISSED | 57112 | SLOCUM, KELLY C<br>SANDS REGENCY<br>ZURICH |
| 10:00AM | 57117 | BUCKLES, LISA<br>CITY OF SPARKS<br>CCMSI |
| 10:00AM | 57115 | MILLS, VANESSA<br>WASHOE COUNTY<br>CCMSI |
| 10:00AM | 57116 | NEVILLE, MICHAEL<br>CITY OF RENO<br>CCMSI |
| 11:00AM | 56863 | YOSCOVITCH, SUSAN<br>NV ENERGY<br>GALLAGHER BASSETT SERVICES, INC |
| 11:03AM<br>DISMISSED | 56794 | WILLIAMS, SCOTT<br>TESLA MOTORS INC<br>ZURICH |